# FORM D

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

# FORM D

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| OMB                   | OMB APPROVAL                                    |           |  |  |  |  |  |
|-----------------------|---|-----------|--|--|--|--|--|
| OMB Number: 3235-0076 |   |           |  |  |  |  |  |
| Expires:              | Apr   | 1 30,2008 |  |  |  |  |  |
| <b>Estimated</b>      | Expires: April 30,2008 Estimated average burden |           |  |  |  |  |  |
| hours per r           | espor   | nse16.00  |  |  |  |  |  |

| SEC USE  | ONLY   |
|----------|--------|
| Prefix   | Serial |
|          |        |
| DATE REC | CEIVED |
| 1        |        |

| N 60%   |   |
|---|---|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  |   |
| Celsense, Inc. Series B Convertible Preferred Stock   | - CP                                      |
| Filing Under (Check box(es) that apply):  | ECCED Mall SEG                            |
| Type of Filing: New Filing Amendment  | ESSED Mall Processing Section             |
| A. BASIC IDENTIFICATION DATAPR 2  | 4 2008                                    |
| 1. Enter the information requested about the issuer   | APR 1 5 2008                              |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed, and indicate discomposed the Name of Issuer ( check if this is an amendment and name has changed the Name of Issuer ( check if this is an amendment and name has changed the Name of Issuer ( check if this is an amendment and name has changed the Name of Issuer ( check if | N REUIERS                                 |
| Celsense, Inc.  | Washington, DC                            |
| Address of Executive Offices (Number and Street, City, State, Zip Code)   | Telephone Number (Inciding Area Code)     |
| 100 Technology Drive, Suite 400, Pittsburgh, PA 15219   | 412-263-2870                              |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | Telephone Number (Including Area Code)    |
| Same  |   |
| Brief Description of Business   |   |
| Development and clinical delivery of regenerative and immunological cell therapies across a   | Il major cell types and disease states.   |
| Type of Business Organization   |   |
| corporation   limited partnership, already formed   other (p  | please specify);                          |
| business trust   limited partnership, to be formed  |   |
| Month Year  |   |
|   | nated                                     |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State   |   |
| CN for Canada; FN for other foreign jurisdiction)   | DE 08046550                               |
| GENERAL INSTRUCTIONS  |   |
| Federal:  Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D.   | C wise 4/() 17 CFD 330 501 // 12 15 U.S.C |

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# ATTENTION -

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal notice.

| A. BASIC IDENTIFICATION DATA   |                    |   |
|--|--------------------|---|
| 2. Enter the information requested for the following:  |                    |   |
| • Each promoter of the issuer, if the issuer has been organized within the past five years;                                    |                    |   |
| Each beneficial owner having the power to vote or dispose, or direct the vote or disposition                                   | of, 10% or more o  | f a class of equity securities of the issuer. |
| <ul> <li>Each executive officer and director of corporate issuers and of corporate general and ma</li> </ul>                   | naging partners of | partnership issuers; and                      |
| <ul> <li>Each general and managing partner of partnership issuers.</li> </ul>  |                    |   |
| Check Box(es) that Apply: Promoter  Beneficial Owner  Executive Officer  | Director           | General and/or Managing Partner               |
| Full Name (Last name first, if individual) Ahrens, Eric T.   | ·                  |   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 100 Technology Drive, Suite 400, Pittsburgh, PA 15219 |                    |   |
| Check Box(es) that Apply: Promoter  Beneficial Owner  Executive Officer  | Director           | General and/or Managing Partner               |
| Full Name (Last name first, if individual) O'Hanlon, Charles F., III   |                    |   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 100 Technology Drive, Suite 400, Pittsburgh, PA 15219 |                    |   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer  | Director           | General and/or Managing Partner               |
| Full Name (Last name first, if individual) Herberman, Ronald B., M.C.  |                    |   |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                    |   |
| 100 Technology Drive, Suite 400, Pittsburgh, PA 15219  |                    |   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer  | Director           | General and/or Managing Partner               |
| Full Name (Last name first, if individual) Taylor, D. Lansing  |                    |   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 100 Technology Drive, Suite 400, Pittsburgh, PA 15219 |                    |   |
| Check Box(es) that Apply: Promoter Beneficial Owner  Executive Officer   | ✓ Director         | General and/or Managing Partner               |
| Full Name (Last name first, if individual) Petzinger, Thomas, Jr.  |                    |   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 100 Technology Drive, Suite 400, Pittsburgh, PA 15219 |                    |   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer  | ✓ Director         | General and/or Managing Partner               |
| Full Name (Last name first, if individual)  Kornblith, Paul L.   |                    |   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 100 Technology Drive, Suite 400, Pittsburgh, PA 15219 |                    |   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer  | Director           | General and/or Managing Partner               |
| Full Name (Last name first, if individual)  Tarantino, L. Gerald   |                    |   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 100 Technology Drive, Suite 400, Pittsburgh, PA 15219 |                    |   |

|  |                       | A. BASIC ID                 | ENTIFICATION DATA                       |                    |   |
|--|-----------------------|-----------------------------|---|--------------------|---|
| 2. Enter the information re            | quested for the fol   | llowing:                    |   |                    |   |
| • Each promoter of t                   | he issuer, if the iss | suer has been organized v   | within the past five years;             |                    |   |
| <ul> <li>Each beneficial ow</li> </ul> | ner having the pow    | er to vote or dispose, or d | irect the vote or disposition           | of, 10% or more o  | f a class of equity securities of the issuer. |
| Each executive off                     | icer and director o   | f corporate issuers and o   | f corporate general and mar             | naging partners of | partnership issuers; and                      |
| • Each general and n                   | nanaging partner o    | f partnership issuers.      |   |                    |   |
| Charle Pay(as) that Apply              | Promoter              |                             | Executive Officer                       | ☐ Director         | General and/or                                |
| Check Box(es) that Apply:              | Promoter              | ✓ Beneficial Owner          | Executive Officer                       | Director           | Managing Partner                              |
| Full Name (Last name first, i          | Cindinidual)          |                             | <u> </u>                                |                    |   |
| Tarantino, Thomas H.                   | i individuai)         |                             |   |                    |   |
| Business or Residence Addre            | as (Nomber and        | Street, City, State, Zip C  | 'ode\                                   |                    |   |
| 8014 Germantown Aveni                  |                       |                             | .ouc)                                   |                    |   |
|  | Promoter              | Beneficial Owner            | Executive Officer                       | ☐ Director         | General and/or                                |
| Check Box(es) that Apply:              | Fromoter              | Delicitetal Owlier          |   |                    | Managing Partner                              |
| Cull Manne () and name Good (          | file dividual)        |                             |   |                    |   |
| Full Name (Last name first, i          | , mulvidual)          |                             |   |                    |   |
| Business or Residence Addre            | cs (Number and        | Street City State 7in C     | 'ode)                                   |                    |   |
| pusitiess of Residelice Madie          | ss (Number and        | street, City, State, Zip C  | ouc,                                    |                    |   |
| Check Box(es) that Apply:              | Promoter              | ☐ Beneficial Owner          | Executive Officer                       | Director           | General and/or                                |
| Check Box(es) that Apply.              | L Homoter             | Belieficial Owlief          | Executive Officer                       |                    | Managing Partner                              |
| Full Name (Last name first, i          | findividual)          |                             |   |                    |   |
| run Name (Last name mst, i             | i morviduar)          |                             |   |                    |   |
| Business or Residence Addre            | ss (Number and        | Street City State Zin C     | inde)                                   |                    |   |
| Business of Residence Addie            | 35 (Number and        | once, ony, blate, air c     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |   |
| Check Box(es) that Apply:              | Promoter              | Beneficial Owner            | Executive Officer                       | Director           | General and/or                                |
| Check Dox(cs) that Apply.              |                       |                             |   | ☐ ··········       | Managing Partner                              |
| Full Name (Last name first, i          | f individual)         |                             |   | <del>-</del>       |   |
| t dit Maine (East name 1115t, 1        | . morriduar)          |                             |   |                    |   |
| Business or Residence Addre            | ss (Number and        | Street, City, State, Zip C  | Code)                                   | ****               |   |
|  |                       | , ,, ,                      | •                                       |                    |   |
| Check Box(es) that Apply:              | Promoter              | Beneficial Owner            | Executive Officer                       | ☐ Director         | General and/or                                |
| . ,                                    |                       | <b>-</b>                    |   |                    | Managing Partner                              |
| Full Name (Last name first, i          | f individual)         |                             |   |                    | · · · · · · · · · · · · · · · · · · ·         |
| ,                                      | ,                     |                             |   |                    |   |
| Business or Residence Addre            | ss (Number and        | Street, City, State, Zip C  | Code)                                   |                    |   |
|  | ·                     | ,                           |   |                    |   |
| Check Box(es) that Apply:              | Promoter              | Beneficial Owner            | Executive Officer                       | Director           | General and/or                                |
|  |                       | _                           | _                                       |                    | Managing Partner                              |
| Full Name (Last name first, i          | f individual)         | <del></del>                 |   |                    |   |
|  |                       |                             |   |                    |   |
| Business or Residence Addre            | ss (Number and        | Street, City, State, Zip C  | Code)                                   | ***                |   |
|  |                       |                             |   |                    |   |
| Check Box(es) that Apply:              | Promoter              | Beneficial Owner            | Executive Officer                       | Director           | General and/or                                |
|  |                       |                             |   |                    | Managing Partner                              |
| Full Name (Last name first, i          | f individual)         |                             |   |                    |   |
|  |                       |                             |   |                    |   |
| Business or Residence Addre            | ss (Number and        | Street, City, State, Zip C  | Code)                                   | •                  |   |
|  |                       |                             |   |                    |   |

|   | -   |  |                              |  | B. II                                     | NFORMATI                                      | ON ABOU                                     | T OFFERE                                     | NG  |                            |   |                      |                |
|---|---|--|------------------------------|--|---|---|---|--|---|----------------------------|---|----------------------|----------------|
| 1, 1  | . Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering? |  |                              |  |   |   |   |  |   |                            | Yes   | No<br>🕱              |                |
| 2.  | What is   | the minim                                    | um investn                   | nent that w                                | ill be acce                               | pted from a                                   | ny individ                                  | ual?   |   |                            |   | \$ <u>25,</u>        | 000.00         |
| 3.  | Does the  | e offering                                   | permit join                  | t ownershi                                 | n of a sing                               | le unit?                                      |   |  |   |                            |   | Yes<br>  <b>R</b>    | No             |
|   |   |  |                              |  |   |   |   |  |   |                            | irectly, any                                |                      |                |
|   | commiss<br>If a person or states  | sion or sim<br>on to be lis<br>, list the na | ilar remune<br>ted is an ass | ration for s<br>sociated pe<br>roker or de | olicitation<br>rson or age<br>aler. If mo | of purchase<br>int of a brok<br>ire than five | ers in conne<br>or or deale<br>: (5) persor | ection with<br>r registered<br>is to be list | sales of sec<br>I with the S<br>ed are asso | curities in t<br>EC and/or | he offering.<br>with a state<br>ons of such |                      |                |
| Full  |   | ast name                                     | first, if ind                | ividual)                                   |   |   |   |  |   |                            |   |                      |                |
|   |   | Residence                                    | Address (N                   | lumber and                                 | l Street, Ci                              | ty, State, Z                                  | ip Code)                                    |  |   |                            |   |                      |                |
|   |   |  |                              |  |   |   |   |  |   |                            |   |                      |                |
| Nam   | e of Ass  | ociated Bi                                   | oker or De                   | aler                                       |   |   |   |  |   |                            |   |                      |                |
| State   | s in Wh   | ich Persor                                   | Listed Ha                    | s Solicited                                | or Intends                                | to Solicit 1                                  | Purchasers                                  |  |   |                            |   |                      |                |
| 1   | (Check  | "All State:                                  | s" or check                  | individual                                 | States)                                   | ••••••  |   | ***************************************      | ***************************************     | ***********                | ***************************************     |                      | 1 States       |
| (   | AL<br>IL<br>MT<br>RI  | AK<br>IN<br>NE<br>SC                         | IA<br>NV<br>SD               | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                      | CO<br>LA<br>NM<br>UT                          | CT<br>ME<br>NY<br>VT                        | DE<br>MD<br>NC<br>VA                         | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV       | GA<br>MN<br>OK<br>WI                        | MS<br>OR<br>WY       | MO<br>PA<br>PR |
| Full  | Name (1   | ast name                                     | first, if ind                | ividual)                                   |   |   |   |  |   |                            |   |                      |                |
| Busi  | ness or   | Residence                                    | : Address ()                 | Number an                                  | d Street, C                               | ity, State, 2                                 | Zip Code)                                   |  |   |                            |   |                      |                |
| Nam   | e of Ass  | ociated B                                    | roker or De                  | aler                                       |   |   |   |  |   |                            |   |                      |                |
|   |   |  | Listed Has                   |  |   |   |   |  |   |                            |   |                      |                |
| ,   | (Check  | "All States                                  | s" or check                  | individual                                 | States)                                   | ••••••••••                                    |   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |   | ****************           | •••••                                       | □ ^I                 | l States       |
|   | AL<br>IL<br>MT  | IN<br>NE<br>SC                               | IA<br>NV<br>SD               | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                      | CO<br>LA<br>NM<br>UT                          | ME<br>NY<br>VT                              | MD<br>NC<br>VA                               | MA<br>ND<br>WA                              | MI<br>OH<br>WV             | GA<br>MN<br>OK<br>WI                        | MS<br>OR<br>WY       | MO<br>PA<br>PR |
| Full  | Name (l   | ast name                                     | first, if ind                | ividual)                                   | · ·                                       |   |   |  |   |                            |   |                      |                |
| Busi  | ness or   | Residence                                    | : Address (1                 | Number an                                  | d Street, C                               | City, State, 2                                | Zip Code)                                   |  |   | ===                        |   |                      | <u>.</u>       |
| Nam   | e of Ass  | ociated B                                    | roker or De                  | aler                                       |   |   |   |  |   |                            |   |                      |                |
| State   | es in Wh  | ich Persor                                   | Listed Has                   | s Solicited                                | or Intends                                | to Solicit                                    | Purchasers                                  | <del></del> .                                |   |                            | ·   |                      |                |
| (Check "All States" or check individual States) |   |  |                              |  |   |   |   |  | l States                                    |                            |   |                      |                |
| Ì   | AL<br>IL<br>MT<br>RI  | AK<br>IN<br>NE<br>SC                         | AZ<br>IA<br>NV<br>SD         | AR<br>KS<br>NH<br>TN                       | CA<br>KY<br>NJ<br>TX                      | CO<br>LA<br>NM<br>UT                          | CT<br>ME<br>NY<br>VT                        | DE<br>MD<br>NC<br>VA                         | DC<br>MA<br>ND<br>WA                        | FL<br>MI<br>OH<br>WV       | GA<br>MN<br>OK<br>WI                        | HI<br>MS<br>OR<br>WY | MO<br>PA<br>PR |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| •. | sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box \( \) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.  |                             |                                      |
|----|--|-----------------------------|--------------------------------------|
|    | Type of Security   | Aggregate<br>Offering Price | Amount Already<br>Sold               |
|    | Debt   | s 0.00                      | \$ 0.00                              |
|    | Equity   |                             | \$ 2,266,854.00                      |
|    | Common Preferred  Convertible Securities (including warrants)  |                             | 0.00                                 |
|    | Partnership Interests  |                             | § 0.00                               |
|    | Other (Specify)  |                             | \$ 0.00                              |
|    | Total  | 3.000.000.00                | · — — — — —                          |
|    |  | <b>D</b>                    | 3                                    |
| 2. | Answer also in Appendix, Column 3, if filing under ULOE.  Enter the number of accredited and non-accredited investors who have purchased securities in this  |                             |                                      |
|    | offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."   | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors   |                             | \$ 2,266,854.00                      |
|    | Non-accredited Investors   |                             | \$_0.00                              |
|    | Total (for filings under Rule 504 only)  |                             | \$                                   |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C — Question 1.   |                             |                                      |
|    | Type of Offering   | Type of Security            | Dollar Amount<br>Sold                |
|    | Rule 505   |                             | \$                                   |
|    | Regulation A   |                             | \$                                   |
|    | Rule 504   |                             | \$                                   |
|    | Total  |                             | \$ 0.00                              |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                      |
|    | Transfer Agent's Fees  | П                           | \$                                   |
|    | Printing and Engraving Costs   | _                           | <b>\$</b>                            |
|    | Legal Fees   | _                           | \$                                   |
|    | Accounting Fees  | _                           | \$                                   |
|    | Engineering Fees   | _                           | \$                                   |
|    | Sales Commissions (specify finders' fees separately)   |                             | \$                                   |
|    | Other Expenses (identify) offering expenses including professional fees  | _                           | \$ 25,000.00                         |
|    | Total  |                             | \$ 25,000.00                         |

| L   | C. OFFERING PRICE, NUM   | BER OF INVESTORS, EXPENSES AND USE  | OF PROCEEDS  |                       |
|-----|--|---|--|-----------------------|
|     | b. Enter the difference between the aggregate offer and total expenses furnished in response to Part C—proceeds to the issuer."  | Question 4.a. This difference is the "adjusted  | gross  | \$                    |
| 5.  | Indicate below the amount of the adjusted gross preach of the purposes shown. If the amount for an check the box to the left of the estimate. The total oproceeds to the issuer set forth in response to Par | ny purpose is not known, furnish an estimate<br>f the payments listed must equal the adjusted p | and and  |                       |
|     |  |   | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others |
|     | Salaries and fees  |   | S 0.00   | ∏ \$ 0.00             |
|     | Purchase of real estate  |   | <u> </u>   | s 0.00                |
|     | Purchase, rental or leasing and installation of ma-  | chinery   |  |                       |
|     | Construction or leasing of plant buildings and fac-  | cilities  | \$ 0.00  | s 0.00                |
|     | Acquisition of other businesses (including the va offering that may be used in exchange for the ass issuer pursuant to a merger)   | ets or securities of another  | s 0.00   | \$_0.00               |
|     | Repayment of indebtedness  |   |  | \$ 0.00               |
|     | Working capital  |   |  | \$ 250,000.00         |
|     | Other (specify): Human clinical trials (\$1,500,0  | 00); acute toxicity testing (\$600,000);  | \$ 0.00  | \$ 2,725,000.0        |
|     | development of clinical grade compound (\$400,   | 000); sales and marketing (\$150,000);  |  |                       |
|     | patent related legal expenses (\$75,000)   |   |  | ss                    |
|     | Column Totals  |   |  | \$ 2,975,000.0        |
|     | Total Payments Listed (column totals added)  |   | \_\s <u>^2</u>   | ,975,000.00           |
|     |  | D. FEDERAL SIGNATURE  |  |                       |
| sig | issuer has duly caused this notice to be signed by the ature constitutes an undertaking by the issuer to furnished by the issuer to any non-acc  | rnish to the U.S. Securities and Exchange Co  | mmission, upon writte                                  |                       |
| Iss | er (Print or Type)   | Signature   | Date   |                       |
| Ce  | Isense, Inc.   | Ulu no pur  | April // , 2008  | 3                     |
| Na  | ne of Signer (Print or Type)   | Title of Signer (Print or Type)   |  |                       |
| Cha | ries F. O'Hanion III   | President and CEO   |  |                       |

- ATTENTION -

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|          | -  | E. STATE SIGNATURE   |                              |           |              |  |  |  |
|----------|--|--|------------------------------|-----------|--------------|--|--|--|
| l.       | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions of such rule? |  |                              |           |              |  |  |  |
|          |  | See Appendix, Column 5, for state response.  |                              |           |              |  |  |  |
| 2.       | The undersigned issuer hereby undertak D (17 CFR 239.500) at such times as re                                      | es to furnish to any state administrator of any state equired by state law.  | e in which this notice is fi | iled a no | tice on Form |  |  |  |
| 3.       | The undersigned issuer hereby undertaissuer to offerees.   | kes to furnish to the state administrators, upon v   | vritten request, informat    | ion furn  | ished by the |  |  |  |
| 4.       | limited Offering Exemption (ULOE) of   | the issuer is familiar with the conditions that m<br>The state in which this notice is filed and unders<br>ablishing that these conditions have been satisfi | tands that the issuer clair  |           |              |  |  |  |
|          | uer has read this notification and knows the athorized person.   | e contents to be true and has duly caused this notic   | e to be signed on its beha   | If by the | undersigned  |  |  |  |
| lssuer ( | (Print or Type)  | Signature  | Date                         |           |              |  |  |  |
| Celsen   | se, Inc.   | Charlothan   | April / O . 2008             | 3         |              |  |  |  |
| Name (   | (Print or Type)  | Title (Print or Type)  |                              |           |              |  |  |  |

Title (Print or Type)

President and CEO

Charles F. O'Hanlon III

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| Type of security and aggregate officer di nisate (Part B-tem 1)  |       | APPENDIX                       |                                      |   |            |             |                               |        |   |   |  |  |  |
|--|-------|--------------------------------|--------------------------------------|---|------------|-------------|-------------------------------|--------|---|---|--|--|--|
| State   Yes   No   | 1     | Intend<br>to non-a<br>investor | l to sell<br>ccredited<br>s in State | Type of security<br>and aggregate<br>offering price<br>offered in state |            | amount pu   | investor and rchased in State |        | Disqual<br>under Sta<br>(if yes,<br>explana<br>waiver | ification<br>ate ULOE<br>attach<br>ation of<br>granted) |  |  |  |
| AK   | State | Yes                            | No                                   |   | Accredited | Amount      | Non-Accredited                | Amount | Yes   | No  |  |  |  |
| AZ   | AL    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| AR   | AK    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| CA   | AZ    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| CO   | AR    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| CT   DE  | CA    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| DE   | СО    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| DC   | СТ    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| FL   | DE    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| GA   | DC    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| HI   | FL    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| ID   | GA    |                                | ×                                    | stock/\$3,000,000   | 1          | \$50,000.00 | 0                             | \$0.00 |   | x   |  |  |  |
| IL         IL         III  | ні    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| IN   | ID    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| IA   | IL    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| KS   | IN    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| KY   | IA    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| LA         Image: control or contr | KS    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| ME   | KY    |                                |                                      |   |            |             | 1                             |        |   |   |  |  |  |
| MD   | LA    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| MA   | ME    |                                |                                      |   |            |             | ·                             |        |   |   |  |  |  |
| MI   | MD    |                                | ×                                    | stock/\$3,000,000   | 1          | \$25,000.00 | 0                             | \$0.00 |   | ×   |  |  |  |
| MN   | МА    |                                | ×                                    | stock/\$3,000,000   | 2          |             | 0                             | \$0.00 |   | ×   |  |  |  |
|  | МІ    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
| MS MS  | MN    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |
|  | MS    |                                |                                      |   |            |             |                               |        |   |   |  |  |  |

|       | APPENDIX                       |  |  |                                      |             |  |        |                     |  |  |  |
|-------|--------------------------------|--|--|--------------------------------------|-------------|--|--------|---------------------|--|--|--|
| 1     | Intend<br>to non-a<br>investor | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | amount pur  | 4 Tinvestor and rchased in State C-Item 2) |        | (if yes,<br>explana | ite ULOE<br>attach<br>ition of<br>granted) |  |  |
| State | Yes                            | No   |  | Number of<br>Accredited<br>Investors | Amount      | Number of<br>Non-Accredited<br>Investors   | Amount | Yes                 | No   |  |  |
| мо    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| MT    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| NE    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| NV    |                                |  |  |                                      |             |  | -      |                     |  |  |  |
| NH    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| NJ    |                                |  |  |                                      | Ü           |  |        |                     |  |  |  |
| NM    |                                |  |  |                                      | _           |  |        |                     |  |  |  |
| NY    |                                | ×  | stock/\$3,000,000  | 2                                    | \$46,000.00 | 0  | \$0.00 |                     | ×  |  |  |
| NC    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| ND    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| ОН    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| ОК    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| OR    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| PA    |                                | ×  | stock/\$3,000,000  | 9                                    | \$2,038,654 | 0  | \$0.00 |                     | ×  |  |  |
| RI    |                                |  |  |                                      | _           |  |        |                     |  |  |  |
| SC    |                                |  |  |                                      |             |  | ·      |                     |  |  |  |
| SD    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| TN    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| TX    | <u></u>                        |  |  |                                      |             |  |        |                     |  |  |  |
| UT    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| VT    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| VA    |                                | ×  | stock/\$3,000,000  | 1                                    | \$7,200.00  | 0  | \$0.00 |                     | ×  |  |  |
| WA    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| wv    |                                |  |  |                                      |             |  |        |                     |  |  |  |
| WI    |                                |  |  |                                      |             |  |        |                     |  |  |  |

|       | APPENDIX |   |  |   |                           |  |                           |  |    |  |  |  |  |  |
|-------|----------|---|--|---|---------------------------|--|---------------------------|--|----|--|--|--|--|--|
| 1     |          | 2   | 3  |   | 4                         |  |                           |  |    |  |  |  |  |  |
|       | to non-a | to sell<br>accredited<br>is in State<br>i-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | Type of investor and exp amount purchased in State wa (Part C-Item 2) (Pa |                           |  | amount purchased in State |  |    |  |  |  |  |  |
| State | Yes      | No  |  | Number of<br>Accredited<br>Investors                                      | Accredited Non-Accredited |  |                           |  | No |  |  |  |  |  |
| WY    |          |   |  |   |                           |  |                           |  |    |  |  |  |  |  |
| PR    |          |   |  |   |                           |  |                           |  |    |  |  |  |  |  |

